Notice of Meeting To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

| Chicopee Retirement Board | |
|--|--|
| (Name of the Board, Committee, Commission, Authority, Etc) | |
| The meeting will be held at $2:00~\mathrm{PM}$ | October 11, 2016 |
| The location of the meeting will be | ditor's Conference Room |
| Full description of location27 | 74 Front Street |
| The purpose of the meeting Month | (Street Address) nly Meeting - See Agenda |
| | Signature Executive Director |
| | October 6, 2016 |
| (| Date of Notice to be completed by signing authority) |

| Date and Time Received by | Date and Time Posted by |
|--|--|
| the City Clerk's Office | the City Clerk's Office |
| (electronic stamp) | (electronic stamp) |
| 0177 CLENK'S OFFICE 40 :9 A : 4- 700 846/ | CITY OF CHICOPEE 110 P A + 4- TOU 110 P A + 4- TOU |



E-Mail: ccrb@chicopeeretirement.com

CHICOPEE RETIREMENT BOARD-MONTHLY MEETING

Date:

October 11, 2016

Time:

2:00 PM

Location:

Chicopee City Hall, Auditor's Conference Room, 274 Front Street,

Chicopee, MA 01013

AGENDA MEETING DATED OCTOBER 11, 2016

- 1. Approval of Board Minutes from the Regular Meeting dated September 8, 2016
- 2. Board Approval of Monthly Expense Warrants
- 3. Executive Session
- 4. Memberships
- 5. Superannuation Retirement Allowances
- 6. Superannuation Retirement Re-calculations
- 7. Special Notice
- 8. Interviews
- 9. Keeper of Records
- 10. Records Access Officer
- 11. 90C's Update
- 12. Board Meeting Schedule
- 13. Comprehensive Medical Evaluations
- 14. 2016 PERAC Emerging Forum update
- 15. MACRS Fall Conference update
- 16. PERAC Memos
- 17. Legal Matters
- 18. Monthly Account Reconciliation Reports/Notices
- 19. New Business
- 20. Meeting Adjourned